

# ONCHAN DISTRICT COMMISSIONERS

*Hawthorn Villa,  
79 Main Road, Onchan.*

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## ORDINARY MEETING

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12<sup>th</sup> May 2022

Sir/Madam

You are hereby summoned to attend an **ORDINARY Meeting of the Authority** to be held in the Boardroom at **HAWTHORN VILLA, 79 MAIN ROAD, ONCHAN** to transact the undernoted business on:

**Monday 16<sup>th</sup> May 2022**

**7:00 pm - Board Meeting**

which will be followed by a meeting of the Board sitting **IN COMMITTEE**. Items on this agenda marked **(P)** will be considered in private, and correspondence is circulated separately.

**Please note that the minutes referred to in the agenda have yet to be confirmed by the Authority as a true and correct record of proceedings at the various meetings, and will be published after ratification.**

Yours faithfully



**R. PHILLIPS**  
**ACTING CHIEF EXECUTIVE/CLERK**

## **AGENDA**

*The order of business at every meeting of the authority shall be in accordance with that laid down in Standing Order No. 24 unless varied by the Chairman at his discretion (with the exception of items 1, 2, 3 or 4 which cannot be varied) or by a resolution duly moved and seconded and passed on a motion which shall be moved and put without discussion.*

- 1. To choose a person to preside if the Chairman and Vice-Chairman be absent.**
- 2. To deal with any business required by statute to be done before any other business.**
- 3. To approve as a correct record and sign the Minutes of the:-**
  - 3.1** Minutes of the Ordinary Meeting held on the 19<sup>th</sup> April 2022 *(Appendix 3.1)*
  - 3.2** **(P)** Minutes of the Extra Ordinary Meeting held on 3<sup>rd</sup> May 2022 *(Appendix 3.2)*
  - 3.3** Minutes of the Annual General Meeting held on 3<sup>rd</sup> May 2022 *(Appendix 3.3)*
- 4. To dispose of any relevant business arising from such minutes if not referred to in the Minutes of any Special Committee:-**

None.
- 5. To dispose of any relevant business adjourned from a previous meeting:-**

None.
- 6. To deal with any business expressly required by statute to be done:-**

None.
- 7. To consider any planning decisions/communications from the Department of Infrastructure Planning Committee:-**

**7.1 Plans for Consideration***(Appendix 7.1)*

	<b>PA Reference</b>	<b>Applicant/Address</b>	<b>Return Date</b>
(a)	PA 22/00188	Mr B Haslam - 28 Victoria Avenue	27 <sup>th</sup> May 2022
(b)	PA 22/00050	Mr & Mrs C Bass - Building adjacent to The Cottage, Ashley Road	27 <sup>th</sup> May 2022
(c)	PA 22/00436	Mrs S Kane - 47 Sunningdale Drive	13 <sup>th</sup> May 2022
(d)	PA 22/00459	Mrs H Callow - 48 Groudle Road	27 <sup>th</sup> May 2022
(e)	PA 22/00488	Mr G Bell - 16 Manor Park	20 <sup>th</sup> May 2022
(f)	PA 22/00497	Ms H Donnan - 8 Sandringham Drive	27 <sup>th</sup> May 2022
(g)	PA 22/00517	Mr D Pricor - "Braywood", 51 Howe Road	27 <sup>th</sup> May 2022

(h)	PA 22/00522	Mr & Mrs M Rees - 86 Birch Hill Crescent	27 <sup>th</sup> May 2022
(i)	PA 22/00527	Mr & Mrs C Clucas - 9 Bay View Road	27 <sup>th</sup> May 2022
(j)	PA 22/00539	Mr & Mrs C Wilson - 2 Banks Howe	27 <sup>th</sup> May 2022

**7.2 Planning Communications**

PA 22/00155/B Stanley House, Second Avenue

*(Acting Chief  
Executive/Clerk to report)*

**8. Finance & General Purpose Matters:-**

**8.1 (P) Management Accounts**

*(To follow)*

**9. Consideration of any report from the Clerk or other Officer:-**

**9.1 Conditions of Bus Shelters, Litter Bins and Phone Boxes**

*(Acting Chief  
Executive/Clerk to report)*

**9.2 Falklands War Memorial Request**

*(Appendix 9.2)*

**9.3 Electric Car Charging Locations within Onchan**

*(Appendix 9.3)*

**9.4 (P) Barrule Drive Housing Refurbishment**

*(Appendix 9.4)*

**9.5 (P) First Avenue Housing Replacement Windows**

*(Appendix 9.5)*

**9.6 (P) Lease – Unit A Willow House**

*(Acting Chief  
Executive/Clerk to report)*

**9.7 (P) Lease 25 Main Road (Former Legion Hall)**

*(Acting Chief  
Executive/Clerk to report)*

**10. Consideration of any relevant correspondence (already circulated unless indicated):-**

**10.1 Manx Retirement Association – Mini Golf Competition**

*(Appendix 10.1)*

**10.2 Lamp Post Request**

*(Appendix 10.2)*

**10.3 Port St Mary Commissioners – Mona's Queen III 82<sup>nd</sup>**

*(Appendix 10.3)*

Anniversary Anchor Memorial Service

**10.4 Captain of the Parish – Civic Visit to Onchan**

*(Appendix 10.4)*

**10.5 Isle of Man Municipal Association**

*(Appendix 10.5)*

**10.6 Scouts Jamboree**

*(Appendix 10.6)*

**10.7 Cub Paediatric First Aid**

*(Appendix 10.7)*

**10.8 Invitation – 2022 TT Reception**

*(Appendix 10.8)*

**11. To answer questions asked under Standing Order 34:**

To be confirmed.

**12. To consider Motions in the order in which notice has been received:-**

*(Note: See Standing Order No. 26)*

None.

**13. Environmental & Technical Services Matters:-**

None.

**14. Housing Matters:-**

None.

**15. Chairman's Announcements:-****Dates for Diary**

Date	Organisation	Event	Time
16 <sup>th</sup> May 2022	Onchan District Commissioners	Board Meeting	7:00 pm
19 <sup>th</sup> May 2022	Isle of Man Municipal Association	Annual General Meeting & Dinner	7:00 pm for a 7:30 pm start
22 <sup>nd</sup> May 2022	Onchan Pensioners Club, Onchan Football Club and Onchan Silver Band	Duck Race – Port Jack Glen	2:00 pm
23 <sup>rd</sup> May 2022	Onchan District Commissioners	Joint Political Meeting	6:30 pm
29 <sup>th</sup> May 2022	Port St Mary Commissioners	Mona's Queen III 82 <sup>nd</sup> Anniversary Anchor Memorial Service	1:30 pm
30 <sup>th</sup> May 2022	Onchan District Commissioners	Board Meeting	7:00 pm
4 <sup>th</sup> June 2022	Onchan District Commissioners	Commissioners Surgery – The Hub, Commissioners Turton and Quirk attending	10:00 am to 12 noon
7 <sup>th</sup> June 2022	Onchan District Commissioners	Commissioners Surgery – Heywood Court Commissioners Crellin and Lewin attending	2:30 pm to 3:30 pm
13 <sup>th</sup> June 2022	Onchan District Commissioners	Board Meeting	7:00 pm
25 <sup>th</sup> June 2022	Onchan District Commissioners	Jubilee Party in the Park	12 noon to 11:00pm

**16.****Any other URGENT business as authorised by the Chairman for consideration:-****16.1 (P) Staffing Minutes of the Ordinary Meeting of 19<sup>th</sup> April 2022** (Appendix 16.1)**16.2 (P) Staffing Matter**

## **PLANS LIST**

**Board Meeting to be held on 16<sup>th</sup> May 2022**

**The Lead Member for Environmental and Technical Services has viewed the applications with the District Surveyor and recommends the following:-**

Planning Application	Applicant/Address	Description
PA 22/00188 <b>Return Date</b> <b>27/05/22</b>	Mr B. Haslam 28 Victoria Avenue	Retrospective application for the alterations and erection of extension to provide garage and additional living accommodation (Revised Submission for PA 20/00567/B). <b>(amended plans)</b>
	<b><i>For members' consideration</i></b>	
PA 22/00050 <b>Return Date</b> <b>27/05/22</b>	Mr & Mrs C. Bass Building adjacent to The Cottage, Ashley Road	Alteration and extension to create two residential units with additional use for tourist accommodation. <b>(amended plans)</b>
	<b><i>Recommendation - Approve</i></b>	
PA 22/00436 <b>Return Date</b> <b>13/05/22</b>	Mrs S. Kane 47 Sunningdale Drive	Removal of existing rear extensions and erection of a replacement single storey extension.
	<b><i>Recommendation - Approve</i></b>	
PA 22/00459 <b>Return Date</b> <b>27/05/22</b>	Mrs H. Callow 48 Groudle Road	Alterations to side extension including change of roof pitch, installation of a flue, installation of door to front elevation, and increase in size of window on rear elevation (retrospective)..
	<b><i>Recommendation - Approve</i></b>	
PA 22/00488 <b>Return Date</b> <b>20/05/22</b>	Mr G. Bell 16 Manor Park	Raise the level of existing roof over garage to create new first floor living accommodation.
	<b><i>Recommendation – Defer (notify 18 Manor Park)</i></b>	
PA 22/00497 <b>Return Date</b> <b>27/05/22</b>	Ms H. Donnan 8 Sandringham Drive	Single storey flat roof extension to rear elevation.
	<b><i>Recommendation – Approve</i></b>	
PA 22/00517 <b>Return Date</b> <b>27/05/22</b>	Mr D. Pictor “Braywood”, 51 Howe Road	2 Storey extension to front elevation with internal alteration and minor landscaping works.
	<b><i>Recommendation – Defer (notify Nos 49, 53, 60 &amp; 62 Howe Road)</i></b>	
PA 22/00522 <b>Return Date</b> <b>20/05/22</b>	Mr & Mrs M. Rees 86 Birch Hill Crescent	Erection of rear and side extension, installation of replacement roof tiles and creation of additional off road parking.
	<b><i>Recommendation – Approve</i></b>	

**PLANS LIST**

PA 22/00527 <b>Return Date</b> 27/05/22	Mr & Mrs C. Clucas 9 Bay View Road	Single storey extension to the rear of the house and re-roofing to main house and bay window.
	<b>Recommendation – Approve</b>	
PA 22/00539 <b>Return Date</b> 27/05/22	Mr & Mrs C. Wilson 2 Banks Howe	Installation of bi folding door to rear elevation.
	<b>Recommendation – Approve</b>	

# MEMORANDUM

<b>To:</b>	Onchan District Commissioners
<b>From:</b>	Acting Chief Executive/Clerk
<b>Ref:</b>	Falklands War Memorial Request
<b>Date:</b>	28/04/22

Following a recent request from the Manx Legion for Onchan District Commissioners to consider assisting with renewing the current Falklands War memorial on Main Road, please see the following information as requested by Members at the Board Meeting of 19<sup>th</sup> April 2022:

- The memorial is currently registered following its registration on the 5<sup>th</sup> September 1988.
- The War Memorials Committee has been consulted regarding renewing the current memorial.
- The War Memorials Act 2016, Section 8 (powers of local authorities) states:
  - 1) a local authority may:
    - (b) expend monies on the maintenance of a registered war memorial (whether or not vested in the authority and wherever it is located on the Island),
    - (d) accept monies from a War Memorials Committee, or an officer of such a Committee for the purpose of maintaining a registered war memorial.
  - 2) In this section “maintenance” includes alteration, extension, inscription, protection, relocation, renewal or repair.

Onchan District Commissioners previously resolved that they would not be responsible for the upkeep of the memorial when it was first donated by the Onchan Variety Club, although it was agreed that the Authority would assist with placing and mounting the plaque.

The Manx Legion’s aspiration is that the timber back plate can be refurbished and a new plaque affixed to the front of this. Quotes have been obtained for an engraved brass plaque rather than the current acrylic plaque. The plaque will be no more than £200 plus VAT and the timber back plate can be refurbished in-house by our Parks Department mechanic using his time and existing materials.

There is a memorial service organized for the 15<sup>th</sup> June 2022 to commemorate the Falklands War at the site of the plaque.

If the Board are minded to support the renewal of the memorial then my recommendation is that the Manx Legion are contacted to obtain clarity as to who will continue to have responsibility for its upkeep to avoid any confusion in the future.

For members consideration.

A handwritten signature in black ink, consisting of three distinct, sweeping, horizontal strokes that are slightly curved and overlapping.

ROSS PHILLIPS  
ACTING CHIEF EXECUTIVE/CLERK

# MEMORANDUM

<b>To:</b>	Onchan District Commissioners
<b>From:</b>	Acting Chief Executive/Clerk
<b>Ref:</b>	Electric Car Charging Locations Within Onchan
<b>Date:</b>	11/05/22

Following a recent discussion between the Members of the Board and Officers in relation to the lack of publicly available car charging points within the district, Manx Utilities Authority (MUA) have been consulted.

The following sites that have been proposed and agreed in principle due to their suitable locality, available electric infrastructure, and would be fully funded by the MUA:

## **Onchan District Commissioners Adopted Car Parks:-**

- Onchan Park, Car Park 1 – appendix 1.
- The Hub – appendix 2.

## **Department of Infrastructure Adopted Car Parks:-**

- Elm Tree Road, adjacent Beech House and the War Memorial – appendix 3.

The car park at Hawthorn Villa and Onchan Park, Car Park 2 adjacent the playground were also suggested. If these sites were to be included then there would be a significant charge for Onchan District Commissioners to fund due the lack of available electrical infrastructure in the adjacent area.

MUA are awaiting our comments before progressing any of the proposals outlined above.

For members consideration.



ROSS PHILLIPS  
ACTING CHIEF EXECUTIVE/CLERK

# APPENDIX 1

Plot Produced : 04/05/2022

24 Mtr - 35/3/SNE

## First installation

2 mtr x 1 mtr concrete base for a Supply pillar, with RS115 Nal sockets in the middle for a Pod point twin 7kW unit, RS76 Nal Socket behind for signage and protection barrier in front of the unit.



Scale 1:150

SC398776, SC398777

Six EV Points  
Proposed

Stadium Car  
Park,  
Onchan

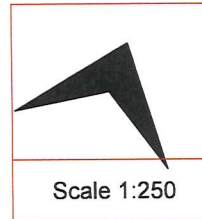
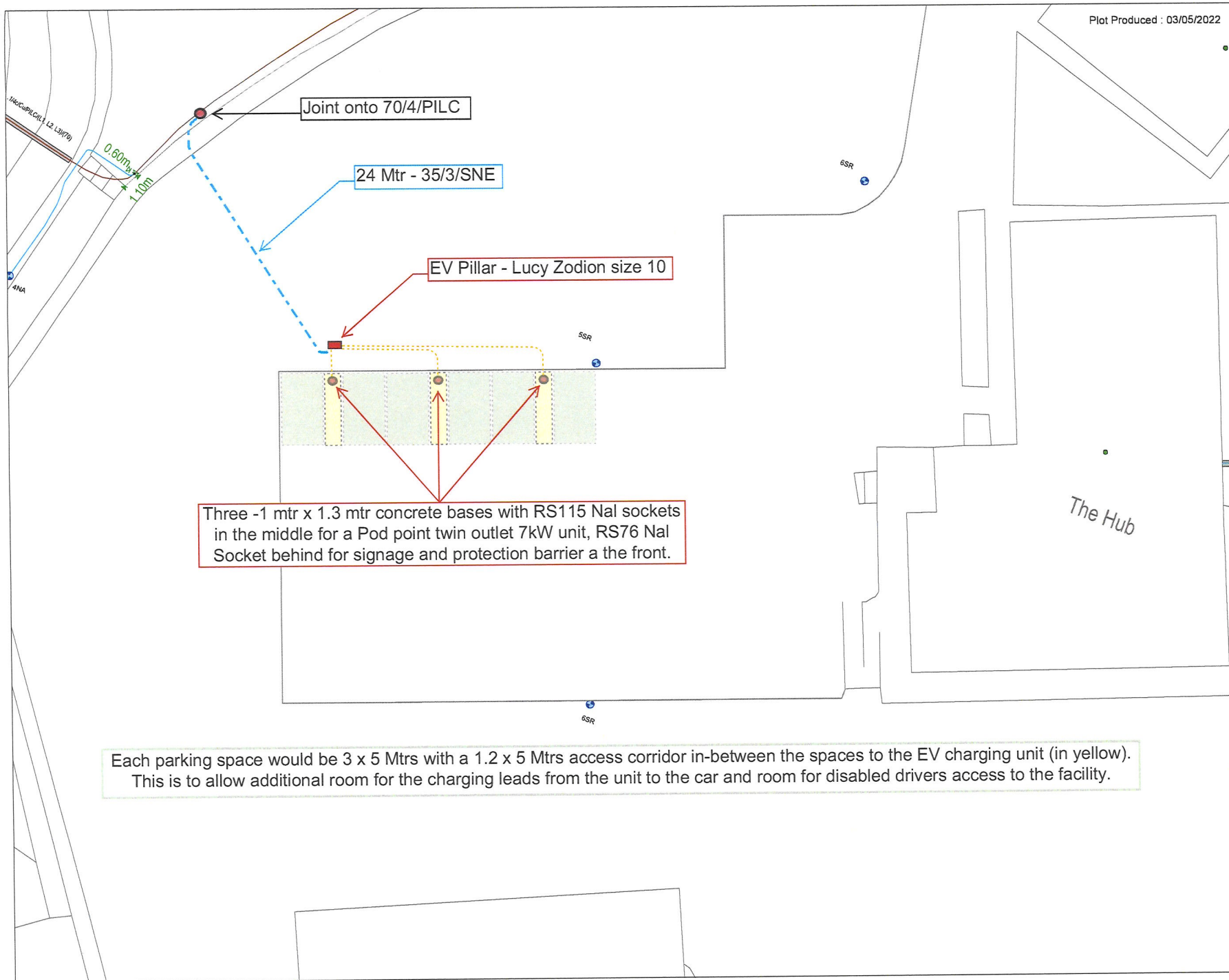
Joint onto 120/4/PILC

## Ready for future expansion

Two -1 mtr x 1.3 mtr concrete bases with RS115 Nal sockets in the middle for a Pod point twin outlet 7kW unit, RS76 Nal Socket behind for signage and protection barrier a the front.

Each parking space would be 3 x 5 Mtrs with a 1.2 x 5 Mtrs access corridor in-between the spaces to the EV charging unit (in yellow). This is to allow additional room for the charging leads from the unit to the car and room for disabled drivers access to the facility.

MS190622

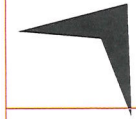


SC398784, SC399784

Six EV Points Proposed

The Hub Car Park,  
Onchan

MS190622



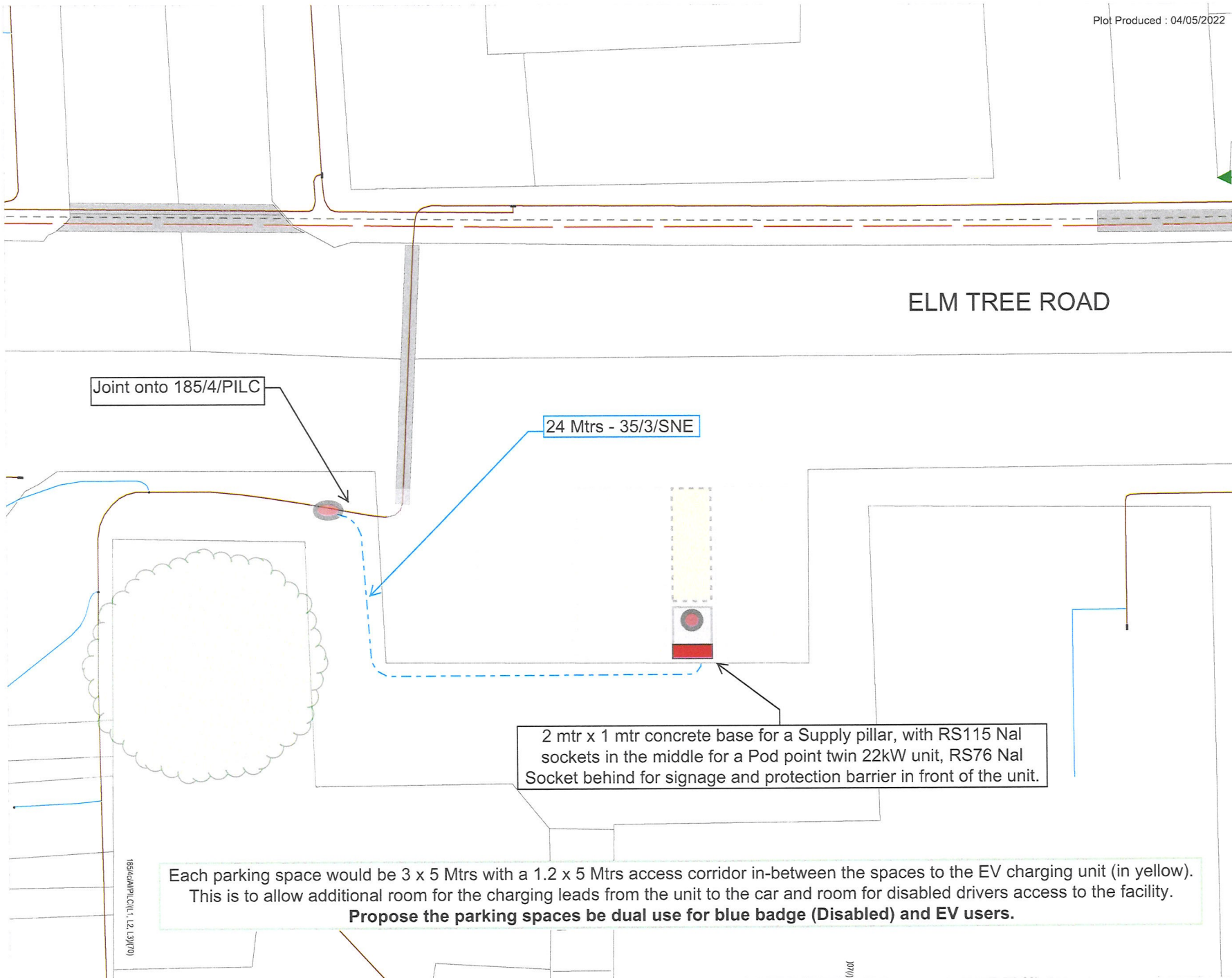
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SC398782

EV Points  
Proposed

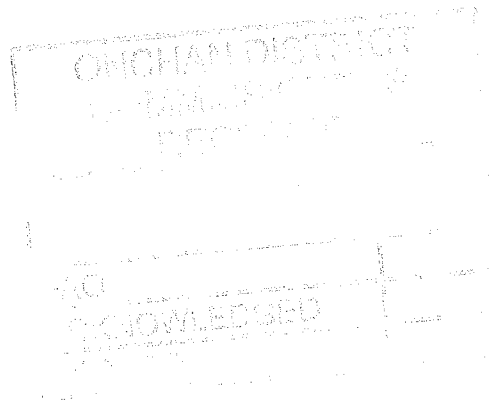
Elm Tree Road,  
Small Car Park,  
Onchan (V2)

MS190622



8 April 2022

Onchan District Commissioners  
Main Road  
Onchan  
IM3 1RD



Dear Commissioners

I am writing on behalf of the Manx Retirement Association to request permission to hold our annual mini golf competition on the Onchan Park Pitch and Putt course this summer.

We hope to start on Wednesday 29 June 2.00pm and meet weekly for ten weeks up to Wednesday 31 August. This competition has been running for 21 years, and in the past you have kindly given us a discounted price of £2.00 per member. If this is still acceptable, I will collect the money from members and pay it all at the end of the round.

Many thanks for your support.

Yours sincerely

**Alyson Crellin**

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**To:** Alyson Crellin  
**Subject:** FW: Lamp posts

-----Original Message-----

From:  
Sent: 09 April 2022 07:18  
To: Ross Phillips <rossphillips@onchan.org.im>  
Subject: Lamp posts

Hi Ross

I was wondering if it's possible that I could have Or remove the old lampposts from the side of the gym next to the Commisioners

Yours faithfully





Port St Mary Commissioners  
invite

*The Chair of Onchan Commissioners & Guest*  
to the

**Mona's Queen III 82nd Anniversary  
Anchor Memorial Service**

At Kallow Point, Port St Mary  
On Sunday 29<sup>th</sup> May 2022 at 1.30pm  
Refreshments will be served in  
The Pavilion after the service

Please RSVP before Tuesday 17th May 2022 to Margaret Davies,  
Port St Mary Commissioners Office, Town Hall, The Promenade, Port St Mary,  
Isle of Man, IM9 5DA. [m.davies@portstmary.gov.im](mailto:m.davies@portstmary.gov.im)

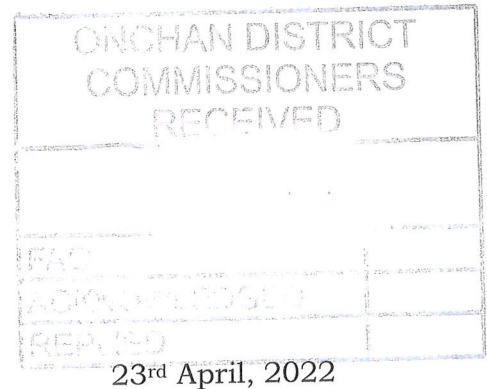
## CAPTAIN OF THE PARISH OF ONCHAN



Trustee  
Onchan Church Rooms

Trustee  
Crosh Pobble Chonnaghyn

The Chairman and Members  
Onchan District Commissioners  
Hawthorn Villa  
Main Road  
Onchan



Dear Chairman and Members,

**Civic Visit to Onchan**

Yesterday, the Captains of the Parishes met for their annual spring/summertime meal together, and on this occasion they were joined by his Excellency the Lieutenant Governor. He was in fact our guest speaker, and whilst officially speaking about his career in the army, he also spoke enthusiastically for some length of time on his first six months experience of living on the Isle of Man.

I am sure you are aware how he and Lady Lorimer have launched themselves in to Island life, not only with their official duties, but also socially by completing the Raad ny Foillan, partaking in the New Year's Day Dip, and assisting with a Beach Buddies clean up, and so on. At the end of his talk he made a very pointed and pertinent remark that he looks forward very much to visiting the local authority areas very soon.

As he is resident in Onchan, then Onchan should strive to be his first visit – but he has to be asked – hence I write to draw this to your attention in the hopes that you will consider extending an early invitation. A date and itinerary can always follow.

With kind regards,

**MINUTES OF ISLE OF MAN MUNICIPAL ASSOCIATION MONTHLY MEETING HELD AT 7PM ON THURSDAY 31 MARCH 2022 AT BRADDAN COMMISSIONERS' OFFICES****PRESENT**

Alan Jones	Peel Town Commissioners	Vice Chairman
Peter Gunn	Arbory and Rushen Commissioners	
Frank Schuengel	Douglas Borough Council	
Peter Washington	Douglas Borough Council	
Aishlinn Creer	Garff Commissioners	
Peter Kinnish	Garff Commissioners	
Fenella Logan	Onchan District Commissioners	
Rebeca Gelling	Port St Mary Commissioners	
Ned Kennaugh	Santon Commissioners	
Graham Connor	Acting Secretary	

**Welcome**

The Vice Chairman welcomed Members to the meeting. Peter Hill (Treasurer) also attended briefly, and the opportunity was taken to thank him for his long service and to present a retirement gift and card. Peter advised that his was about to hand over file records etc to the new Secretary/Treasurer.

Members were advised that additional x rays had revealed a further fracture in Krys Hodgson's arm, but it was hoped that she would be able to take up full duties in the near future. The Municipal Association was grateful to those who had stepped in to offer her help, and to Graham Connor for agreeing at short notice to stand in at the meeting tonight.

**Guest speaker Chris Thomas MHK**

The Chairman explained that Chris Thomas had recently sent apologies for being unable to attend as he had been taken ill and had to go to the UK for treatment. It was recognised as unfortunate that both Chris and David Ashcroft MHK had been unable to come to the last two meetings since Members were keen to maintain the level of mutual cooperation which had been established with the previous Government. It was agreed that every effort should be made to facilitate the attendance of Messrs Thomas, Ashford and Crookall at the Municipal meetings in April, June, and July.

**Apologies for absence**

There were apologies from Vivien Quane, Alison Lynch, Val Goldie, Peter Scott, and Mike Norrey.

**Minutes of the February 2022 meeting**

The Minutes of the meeting held on 24 February 2022 were approved as a correct record and signed by the Vice Chairman.

**Matters arising from minutes**

There were no matters arising in respect of the above minutes.

**2022 AGM and Dinner**

Members were impressed with the menu put forward by Onchan but felt that it may be better to look at 19 May rather than 26 May which was in TT Practice week. Fenella Logan confirmed that she would contact Ocean's View and advise the Secretary and Acting Secretary asap. The Acting Secretary would prepare an invitation and consult with the Secretary prior to issue. This needed to be done quickly to ensure Members had time to relay to their Boards. Fenella advised that Peter Kelly MBE was to be the guest speaker. **AP Secretary/Acting Secretary**

### **Subscriptions for the coming year and nominations for key posts**

The Chairman reminded Members that the level of subscriptions for 2022/23 needed to be confirmed at the April meeting so that it could be presented for ratification at the AGM in May. It was noted that there had been no evaluation of the financial position by the retired officials although it was felt that some increase from the 2021/22 subscription of £300 may be required. The balance in the bank account on 17 March 2022 was £2395.56.

There clearly needed to be an urgent discussion between the Chairman, Vice Chairman, and officials to produce a proposal for Members to take to their Boards for consideration and brought back to the April Municipal Association meeting for approval prior to ratification in May.

In the circumstances it might be that retention of the current subscription for 2022/23 might be the simplest solution with a post-implementation review being undertaken which could consider whether a supplementary charge was appropriate. **AP Chairman/Vice Chairman/Secretary/Treasurer/Acting Secretary.**

It was noted that Fenella Logan from Onchan District Commissioners would be the 2022/23 President of the Municipal Association by rotation in line with normal practice. Nominations were required in respect of the following posts which would be ratified at the AGM.

- Chairman
- Vice Chairman
- Secretary/Treasurer
- Auditor

Members would consider potential candidates in respect of each of these posts and come forward with the names of candidates to be voted on at the April Municipal Association meeting. The Acting Secretary would speak with the current auditor to see if he was willing to continue. **AP Members/Secretary/Acting Secretary**

### **Treasurer's Financial Statements**

The statements had been circulated and noted.

### **Secretary's Report**

There was no Secretary's report this month.

### **Any other business**

#### **1. Dog fouling**

Garff Members raised the issue of tackling dog fouling. It was agreed that this was a long-standing problem with differences in bylaws and enforcement thereof contributing to difficulties in being able to threaten a significant penalty against a background of seeking to encourage compliance by education and peer pressure. Alan Jones gave an update on attempts to address this problem through the Rubbish Group but progress had been slow. Wardens were expensive, the employment of strong disinfectants was no longer viable, and posters have an effect for only a brief time. Members felt that rather like other anti-social issues the key lay in education from an early age. It was also recognised that most dog owners behave responsibly.

#### **2. Recycling**

There was a brief discussion about the current schemes and potential further initiatives. Douglas Members were keen to point out that there was no option in moving towards a greener approach as part of an overall strategy but acknowledged that opportunities and timings might vary for different Local Authorities.

**3. Media representation**

Members were concerned at what appeared to be a “dumbing down” and selective reporting of key issues by the media. All Authorities should take the opportunity to correct mistakes and liaise with media to ensure that proper coverage is given.

**4. Local Authority Amendment Bill**

The Vice Chairman briefly reminded Members of the short coming which Peel Town Commissioners had identified within the proposed legislation and confirmed that they had met with legislators to try to get their points across. Issues were acknowledged but the advice given was that these were only interim measures. Other Local Authorities were again encouraged to make representations if they felt strongly.

There being no further business the meeting finished at 8.15pm

Date of next meeting: **Thursday 28 April 2022 at 7pm**

Signed..... Chairman

Date.....

## Municipal Association Monthly Financial Statement.

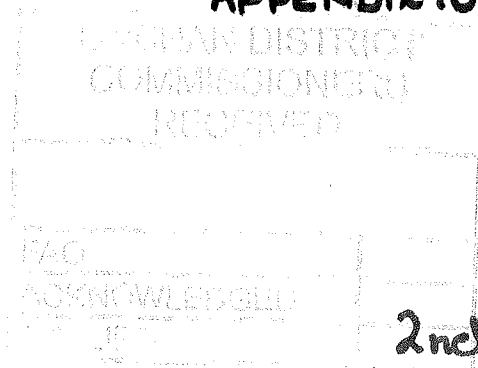
### Balanced Account for March 2022

Receipts	Amount	Payments	Chqs	Amount	Balance
<b>Brought Forward</b>	<b>2395.56</b>				
Subs					
AGM					
AGM – Raffle					
Other		<b>TOTAL</b>		<b>0.00</b>	
Transfers					2395.56

Bank Statement	Unpaid Cheques	Cheque No.	Balance carried over to April 2022
2395.56	None		
			<b>Balance carried over to April 2022 2395.56</b>

### Interim Account for April 2022

Receipts	Amount	Payments	Chqs	Amount	Balance to c/o.
<b>Brought Forward</b>	<b>2395.56</b>	Connor – Extra Honorarium Payment	295	250.00	
Subs					
AGM					
Other AGM Raffle					
Transfers					
					<b>Balance in Account as at 17<sup>th</sup> April 2022. 2145.56</b>



2nd May 2022

Dear Onchan District Commissioners,

In 2023, nine scouts

and one leader will be representing the Isle of Man at the World Scout Jamboree being held in Saemangeum, South Korea. These scouts are nine of 3,240 young people that have been selected from the UK to join 50,000 other young adults taking part in the World Scout Jamboree. The Jamboree is a skills, cultural and adventure festival happening in a sensational and scenic South Korea. In the summer of 2023 they will be meeting thousands of Scouts from nearly every country in the world. - Sharing their skills. This will be the first time that so many young adults from so many different nations will be gathering together since the Covid-19 pandemic began.

The World Scout Jamboree offers young people the chance to learn new skills that they can use in other aspects of their life as well as campaign for change on key world issues that matter to them. These Scouts have been selected from 22 applicants because they have demonstrated excellent skills in the areas of teamwork, leadership and problem solving. They will show a strong commitment to Scouting and are dedicated to the large amount of fundraising and training events they will embark on over the next 18 months. They are also looking forward to developing a range of new skills during the preparation and the Jamboree itself.

Over the next 18 months these scouts have the unenviable task of fundraising the £40,000 required for them to attend.

We are writing to you to enquire about Support with our fundraising efforts. Whilst the Scouts are busy planning and conducting bucket collections, car parking and baking to name but a few; to achieve the required funds is unlikely without the support of local communities and charities.

While the Scouts will be attending the Jamboree as part of the UK contingent, they will be retaining and sharing their Manx identity throughout their World Scout Jamboree journey. The 3 legs will be early displayed on their uniforms and scarves, and they will be flying the Manx flag at every opportunity. There will also be plenty of opportunities to share the Manx culture and history with everyone at the Jamboree through ~~sto~~ stories, songs and badge swapping. The culmination of this will be with the International day where we will spend the day not only learning about other countries around the world but also sharing everything Manx!

The World Scout Jamboree will produce a lot of Worldwide publicity and we will be providing regular updates to the Manx Press. We will also be sharing updates on the Manx Scout Website and at our Facebook Page 'Manx Scout to the 2023 World Scout Jamboree - South Korea'. We would, of course, be more than happy to publicly thank and promote Onchan District Commissioners through these avenues.

We really hope you can give consideration to helping our fundraising efforts and are excited about this amazing opportunity.

We would welcome the opportunity to come and have a short meeting so that we can give you any more information about this adventure that you might require.

In behalf of everyone already involved, we thank you for your time. We look forward to hearing from you.

Ours faithfully,

## What Is First Aid?

- Preserve Life
- Prevent Deterioration
- Promote Recovery



## Louise Thomas

### Qualifications

Registered Nurse  
 37 Years Experience  
 Diploma Asthma  
 Diploma Diabetes  
 SCQF Level 6  
 Planning & Delivering  
 (Learning sessions to groups)  
 First Aid Trainer/ Assessor  
 Paediatric First Aid (CPD)  
 Emergency First Aid at Work

### My Motivation

To educate and promote confidence when dealing with emergency situations, illnesses and injuries.

Find details of  
 our **FREE** Sessions  
 on our facebook  
 Find us on 

## Contact us:

cubpaediatric@gmail.com



## **Aims and Objectives**

- Understanding of how to deal with a variety of medical emergencies.
- Administer life saving CPR and assist with illness and injuries.
- Confidence in taking appropriate action.
- When to seek further medical advice.

## **What will we cover?**

- Recovery position
- Bleeding
- Burns/ Scalds
- Convulsions
- Choking
- Breath Holding
- Head injuries
- Allergic reactions
- Croup
- Meningitis
- CPR





*The Lieutenant Governor  
and Lady Lorimer*

*request the pleasure of the company of*

*Miss Kathryn Williams*

*for a 2022 TT Reception*

*on Tuesday 7th June 2022 at 6:30pm*

R.S.V.P.

*Social Secretary*

01624 620147

*government.house@gov.im*

*Government House, Onchan IM3 1RR*

*Dress: Smart casual*