

# ONCHAN DISTRICT COMMISSIONERS

*Hawthorn Villa,  
79 Main Road, Onchan.*

---

## ORDINARY MEETING

---

*14<sup>th</sup> February 2024*

Sir/Madam

You are hereby summoned to attend an **ORDINARY Meeting of the Authority** to be held in the Boardroom at **HAWTHORN VILLA, 79 MAIN ROAD, ONCHAN** to transact the undernoted business on:

**Monday 19<sup>th</sup> February 2024**

**(P) 6:00 pm – Joint Political Meeting**

**7:00 pm - Board Meeting**

which will be followed by a meeting of the Board sitting **IN COMMITTEE**. Items on this agenda marked **(P)** will be considered in private, and correspondence is circulated separately.

**Please note that the minutes referred to in the agenda have yet to be confirmed by the Authority as a true and correct record of proceedings at the various meetings, and will be published after ratification.**

Yours faithfully



**R PHILLIPS  
CHIEF EXECUTIVE/CLERK**

**AGENDA**

*The order of business at every meeting of the authority shall be in accordance with that laid down in Standing Order No. 24 unless varied by the Chairman at his discretion (with the exception of items 1, 2, 3 or 4 which cannot be varied) or by a resolution duly moved and seconded and passed on a motion which shall be moved and put without discussion.*

**1. To choose a person to preside if the Chair and Vice-Chair be absent.**

None.

**2. To deal with any business required by statute to be done before any other business.**

None.

**3. To approve as a correct record and sign the Minutes of the:-**

**3.1** Minutes of the Ordinary Meeting held on Monday 5<sup>th</sup> February 2024 (Appendix 3.1)

**4. To dispose of any relevant business arising from such minutes if not referred to in the Minutes of any Special Committee:-**

None.

**5. To dispose of any relevant business adjourned from a previous meeting:-**

None.

**6. To deal with any business expressly required by statute to be done:-**

None.

**7. To consider any planning decisions/communications from the Department of Infrastructure Planning Committee:-**

**7.1 Plans for Consideration**

(Appendix 7.1)

	PA Reference	Applicant/Address	Return Date
(a)	PA 24/00132/B	Mrs K M Syme - 86 Royal Avenue	1 <sup>st</sup> March 2024
(b)	PA 24/00052/B	Mr B Fitzsimmons - Settlers Hollow King Edward Road	8 <sup>th</sup> March 2024
(c)	PA 24/00176/B	Ms K M Atkinson - Part Field 530907 adjacent to Rose Cottage, Abbeylands	8 <sup>th</sup> March 2024

**8. Finance and General Purposes:-**

8.1 (P) 2024/25 EPH Heating and Service Charges

(Appendix 8.1)

**9. Consideration of any Reports from the Clerk or other Officer:-**

None.

**10. Consideration of any relevant correspondence (already circulated unless indicated):-**

10.1 Manx Blind Welfare Society – Annual General Meeting Invitation

(Appendix 10.1)

10.2 Manx Classic Cars Events

(Appendix 10.2)

10.3 Johnny Trash Green Waste Collection Service

(Appendix 10.3)

10.4 (P) Share the Care Limited – 35 Main Road

(Appendix 10.4)

**11. To answer any questions asked under Standing Order 34:-**

To be confirmed.

**12. To answer any Motions in the order in which notice has been received:-**

None.

**13. Environmental and Technical Services:-**

13.1 (P) Enforcement Considerations

(Appendix 13.1)

**14. Housing Matters:-**

None.

**15. Chair's Announcements:-**

**Dates for Diary**

Date	Organisation	Event	Time
19 <sup>th</sup> February 2024	Onchan District Commissioners	(P) Joint Political Meeting with Onchan MHKs	6:00 pm to 7:00 pm
19 <sup>th</sup> February 2024	Onchan District Commissioners	Board Meeting	7:00 pm
23 <sup>rd</sup> February 2024	Onchan Methodist Church	Beetle Drive	6:30 pm to 8:00 pm
23 <sup>rd</sup> February 2024	St Peter's Church	Film Night	7:00 pm
29 <sup>th</sup> February 2024	Onchan District Commissioners	Commissioners Surgery – Heywood Court Commissioners Turton and Williams attending	2:00 pm to 3:00 pm
1 <sup>st</sup> March 2024	Onchan Methodist Church	Coffee Morning	10:00 am to 12 noon
4 <sup>th</sup> March 2024	Onchan District Commissioners	Board Meeting	7:00 pm

**16. Any other URGENT business as authorised by the Chair for consideration:**

## **PLANS LIST**

**Board Meeting to be held on 19<sup>th</sup> February 2024**  
**The Lead Member of Environmental and Technical Services and the District**  
**Surveyor have viewed the applications and recommend the following:-**

Planning Application	Applicant/Address	Description
PA 24/00132/B <b>Return Date</b> <b>01/03/24</b>	Mrs K.M. Syme 86 Royal Avenue	Removal of chimney stacks (part retrospective).
	<b>Recommendation - Approve</b>	
PA 24/00052/B <b>Return Date</b> <b>08/03/24</b>	Mr B. Fitzsimmons Settlers Hollow King Edward Road	Amendments to dwelling (PA 10/01598/B) conversion to 4 No. apartments with revision to external appearance, addition of photovoltaic panels, air source heat pumps, electric vehicle charging points and parking provision.
	<b>Recommendation - Approve</b>	
PA 24/00176/B <b>Return Date</b> <b>08/03/24</b>	Ms K.M. Atkinson Part Field 530907 adjacent to Rose Cottage, Abbeylands	Creation of field access and gateway.
	<b>For Members' consideration</b>	



SIGHT MATTERS

## Manx Blind Welfare Society

Dear friend,

You are cordially invited to MBWS' Annual General Meeting.

The event will held on Wednesday 27th March, 2024, 3.30pm, at Corrin Court, Heywood Avenue, Onchan, IM3 3AP. Refreshments will be served.

We hope to see you there.

Best wishes,

Cathryn Bradley, CEO

Sight Matters is a trading name under Manx Blind Welfare Society Registered Charity no. 132.

[www.sightmatters.im](http://www.sightmatters.im).



## MANX CLASSIC

Email: [clerk@manxclassic.im](mailto:clerk@manxclassic.im) Tel: 07595301202

Dear Sir / Madam,

Please find below full details in advance of the Manx Classic with regard to road closure arrangements.

This annual event is organised Longton & District Motor Club (Previous Manx Motor Racing Club) and covers three different closures on three consecutive days at the end of April and into early May each year.

### 2024

<u>Date</u>	<u>Venue</u>	<u>Time</u>
Thursday 25 <sup>th</sup> April	The Sloc, Near Port Erin	09.00am to 17.30pm
Friday 26 <sup>th</sup> April	Creg Willey's Hill, Glen Helen	09.00am to 17.00pm
Saturday 27 <sup>th</sup> April	Lhergy Frissell, Ramsey	09.00am to 18.00pm

Large Advance Notice boards will be erected at each approach to these venues and the usual publicity done in line with DOI requirements.

Best Regards,

[Redacted Signature]

Clerk of Course  
Manx Classic

**Alyson Crellin**

---

**From:** Admin  
**To:** Admin  
**Subject:** FW: PDF VERSION - GARDEN WASTE RECYCLING  
**Attachments:** JT letter to commissioners.pdf

---

**From:** [REDACTED]  
**Sent:** 12 February 2024 15:18  
**To:** Admin <admin@onchan.org.im>  
**Subject:** PDF VERSION - GARDEN WASTE RECYCLING

You don't often get email from [REDACTED] [Learn why this is important](#)

Good Afternoon,

Attached you will find a letter outlining our proposal for the commissioners' consideration in supporting our local business.

Additionally, we have included an example of the banner we would like to use.

We appreciate your assistance in ensuring that this reaches the commissioners for their review. If there are any additional details required, please feel free to contact us.

Thank you for your time and consideration.

Kind regards,  
Johnny Trash Team

---

Call:

[REDACTED]

Email:

[REDACTED]

Website:

<https://johnnytrash.im/>

Location:

Isle of Man (We cover the whole island)

---



The content of this email is intended for the person or entity to which it is addressed only. This email may contain confidential information. If you are not the person to whom this message is addressed, be aware that any use, reproduction, or distribution of this message is strictly prohibited. If you received this in error, please contact the sender and immediately delete this email and any attachments.



Dear Commissioners,

I hope this letter finds you well. I am writing on behalf of Johnny Trash, a forward-thinking company committed to sustainable waste management and environmental stewardship. Our Fortnightly Green Waste Collection Service has been making a positive impact on communities, and we believe it can significantly benefit the residents of your parish.

As you may be aware, from this April, the cost per tonne of house hold waste is set to increase to £113, posing a significant financial burden. In Light of this, Johnny Trash Fortnightly Green Waste Collection Service provides an effective solution by reducing the presence of garden waste in household bins.

Our service focuses on reducing garden waste in household bins, leading to lighter bins and smaller charges for local parishes. This not only eases the burden on waste management systems but also promotes a greener and more eco-friendly approach to waste disposal.

One key aspect of our service is that the collected green waste is kept on the island and transformed into compost. This closed-loop system not only minimises the environmental impact but also contributes to the creation of nutrient-rich compost that can be used to enhance local gardens and landscapes.

I am pleased to inform you that Johnny Trash is a proud member of UNESCO, reflecting our commitment to sustainable practices and environmental conservation. We are dedicated to aligning our business operations with global standards that prioritise the well-being of our planet.


To further support our mission, we kindly request the commissioners' assistance in educating the residents of your parishes about the benefits of our Fortnightly Green Waste Collection Service. By promoting awareness and encouraging participation, we can collectively work towards a cleaner, greener, and more sustainable community.

I have attached an example of the banner we would like to use at the amenity sites around the island.

We are confident that with your support, we can make a positive impact on local waste management practices, reduce the ecological footprint, and contribute to the overall well-being of your parishes.

Thank you for considering our proposal, and we look forward to the opportunity to collaborate for the betterment of our community and the environment.

Sincerely,

  
Director  
Johnny Trash