

# ONCHAN DISTRICT COMMISSIONERS

*Hawthorn Villa,  
79 Main Road, Onchan.*

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## ORDINARY MEETING

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*20<sup>th</sup> January 2023*

Sir/Madam

You are hereby summoned to attend an **ORDINARY Meeting of the Authority** to be held in the Boardroom at **HAWTHORN VILLA, 79 MAIN ROAD, ONCHAN** to transact the undernoted business on:

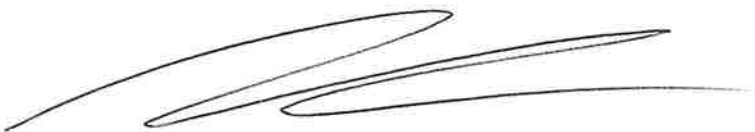
**Monday 23<sup>rd</sup> January 2023**

**7:00 pm - Board Meeting**

which will be followed by a meeting of the Board sitting **IN COMMITTEE**. Items on this agenda marked **(P)** will be considered in private, and correspondence is circulated separately.

Please note that the minutes referred to in the agenda have yet to be confirmed by the Authority as a true and correct record of proceedings at the various meetings, and will be published after ratification.

Yours faithfully



**R. PHILLIPS  
CHIEF EXECUTIVE/CLERK**

## AGENDA

*The order of business at every meeting of the authority shall be in accordance with that laid down in Standing Order No. 24 unless varied by the Chairman at his discretion (with the exception of items 1, 2, 3 or 4 which cannot be varied) or by a resolution duly moved and seconded and passed on a motion which shall be moved and put without discussion.*

1. To choose a person to preside if the Chair and Vice-Chair be absent.
2. To deal with any business required by statute to be done before any other business.
3. To approve as a correct record and sign the Minutes of the:-

3.1 Minutes of the Ordinary Meeting held on Monday 9<sup>th</sup> January 2023 (Appendix 3.1)

3.2 (P) Staff Minutes of the Ordinary Meeting held on Monday 9<sup>th</sup> January 2023 (Appendix 3.2)

4. To dispose of any relevant business arising from such minutes if not referred to in the Minutes of any Special Committee:-

None.

5. To dispose of any relevant business adjourned from a previous meeting:-

None.

To deal with any business expressly required by statute to be done:-

6. None.
7. To consider any planning decisions/communications from the Department of Infrastructure Planning Committee:-

### 7.1 Plans for Consideration

(Appendix 7.1)

	PA Reference	Applicant/Address	Return Date
(a)	PA22/00846/B	Mr B McManus - Upper Sulby Farmhouse, Scollag Road	3 <sup>rd</sup> February 2023
(b)	PA22/01535/B	Mr A Bell - 24 Seafeld Crescent	27 <sup>th</sup> January 2023
(c)	PA23/00004/B	Mr J Wheeler - 95 Wybourn View	3 <sup>rd</sup> February 2023
(d)	PA23/00014/B	Mr L Lipinski - 62 Majestic Drive	10 <sup>th</sup> February 2023
(e)	PA23/00015/B	Onchan District Commissioners - Bowling Green, Onchan Park	10 <sup>th</sup> February 2023

**8. Finance and General Purposes:-**

- |     |                                     |                |
|-----|-------------------------------------|----------------|
| 8.1 | (P) Onchan Park – Kiosk Agents      | (Appendix 8.1) |
| 8.2 | (P) Surveyors Department – Staffing | (Appendix 8.2) |
| 8.3 | (P) Bowling Green Fees              | (Appendix 8.3) |
| 804 | (P) 2023/24 Budget Review           | (Appendix 8.4) |

**9. Consideration of any Reports from the Clerk or other Officer:-**

None.

**10. Consideration of any relevant correspondence (already circulated unless indicated):-**

None.

**11. To answer any questions asked under Standing Order 34:-**

To be confirmed.

**12. To answer any Motions in the order in which notice has been received:-**

None.

**13. Environmental and Technical Services:-**

None.

**14. Housing Matters:-**

- |      |   |                                   |
|------|---|-----------------------------------|
| 14.1 | Elderly Person Complexes – Installation of Defibrillators | (Chief Executive/Clerk to Report) |
|------|---|-----------------------------------|

**15. Chairman's Announcements:-**

**Dates for Diary**

Date	Organisation	Event	Time
23 <sup>rd</sup> January 2023	Onchan District Commissioners	Board Meeting	7:00 pm
27 <sup>th</sup> January 2023	Onchan Baptist Church	Link Meeting	7:00 pm
27 <sup>th</sup> January 2023 to 29 <sup>th</sup> January 2023	Onchan Methodist Church	Anniversary Weekend	See website for details of events
29 <sup>th</sup> January 2023	Holocaust Memorial Day Committee	Holocaust Memorial Day Service – St Mary's Church	3:00 pm
4 <sup>th</sup> February 2023	Onchan District Commissioners	Commissioners Surgery – The Hub	10:00 am to 12 noon
6 <sup>th</sup> February 2023	Onchan District Commissioners	Board Meeting	7:00 pm

**16. Any other URGENT business as authorised by the Chair for consideration:-**

## **PLANS LIST**

**Board Meeting to be held on 23<sup>rd</sup> January 2023**

**The Lead Member of Environmental and Technical Services and the District Surveyor have viewed the application and recommend the following:-**

Planning Application	Applicant/Address	Description
PA22/00846/B <b>Return Date</b> 03/02/23	Mr B. McManus Upper Sulby Farmhouse, Scollag Road	Erection of polytunnel ( <b>amended plans</b> ).
	<b>Recommendation - As previous (ODC Approval 11/08/22)</b>	
PA22/01535/B <b>Return Date</b> 27/01/23	Mr A. Bell 24 Seafeld Crescent	Garage extension, extension to side of house to provide more living accommodation and install flue.
	<b>Recommendation – Refuse (notify 22 &amp; 26 Seafeld Crescent)</b>	
PA23/00004/B <b>Return Date</b> 03/02/23	Mr J. Wheeler 95 Wybourn View	Extension to existing driveway to accommodation 2 vehicles.
	<b>Recommendation – Approve</b>	
PA23/00014/B <b>Return Date</b> 10/02/23	Mr L. Lipinski 62 Majestic Drive	Proposed alterations to create ancillary accommodation to existing garage block and new roof to property.
	<b>Recommendation – Defer (notify 35 Majestic Drive &amp; ‘Overseas’, Lag Birragh Drive)</b>	
PA23/00015/B <b>Return Date</b> 10/02/23	O.D.C. Bowling Green, Onchan Park	Demolition of existing clubhouse and erection of a log cabin to be used as a clubhouse for the Flat Bowling Green Club.
	<b>Recommendation – No comment as ODC Application</b>	